|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Supervisor Selection Form**  (To be submitted to Coordinator MS/PhD Programs) | | | | | | | | | | | | |
|  |  |  | |  |  | | |  | | Date: / / 2017 | | |
| **Name of Candidate** | |  | | | | | | | | | |  |
| **Father’s Name** | |  | | | | | | | | | |  |
| **Names of preferred Supervisors** | | 1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | |  |
| 1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | |
| **Registration No.** | |  | | | **Registration Date** | | | | |  | | |
| **Session** |  | |  | | **Degree/Program Registered** | | | | |  | | |
| **Topic of Synopsis**  **(1)** | |  | | | | | | | | | | |
| **Summary** |  | | | | | | | | | | | |
| Supervisor’s Signature |
| **Topic of Synopsis**  **(2)** | |  | | | | | | | | | | |
| **Summary** |  | | | | | | | | | | | |
| Supervisor’s Signature |
| **Topic of Synopsis**  **(3)** | |  | | | | | | | | | | |
| **Summary** |  | | | | | | | | | | | |
| Supervisor’s Signature |
|  | |  | | | | | | Candidate’s Signature & Date: | | | | |
|  |  |  | |  |  | | |  | |  | |  |
|  |  |  | |  |  | | |  | |  | |  |
| **Departmental Admission Committee Comments:** | | | | | | Accept |  | | Reject | |  |  |
|  | | | | | | | | | | | | |

**Coordinator Chairman/HoD**